

TITLE TO REAL ESTATE-Prepared by Wilkins, Wilkins & Nelson, Attorneys at Law, Greenville, S.C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

VOL 1227 PAGE 605

FILED  
GREENVILLE CO. S.C.  
NOV 30 11 13 AM '84  
DONNIE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that THE FORTIS CORPORATION (A North Carolina Corporation) with its principal place of business at King, North Carolina,

in consideration of One (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WOODWIND TOWNHOUSES ASSOCIATION, INC., its successors and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Mauldin, containing 0.41 acres and being shown on a plat entitled "WOODWIND TOWNHOUSES, PHASE VII," according to a plat thereof dated November 28, 1984, prepared by Heaner Engineering Co., Inc. and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 10-M, at Page 77, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in Wentworth Street, and running thence with the center of said street N. 67-43-59 W. 128.27 feet to a point; thence turning N. 23-07-12 E. 21.84 feet to a point; thence N. 67-43-59 W. 38.30 feet to a point; thence N. 21-48-01 E. 88.50 feet to a point; thence turning S. 87-01-00 E. 149.85 feet to a point; thence S. 67-01-00 E. 18.36 feet; thence turning S. 22-53-21 E. 108.04 feet to point of beginning.

PT OF M4.8-1-15  
- 15-799-00101-M4.8-1-2

LESS HOWEVER, all lots shown on the aforesaid plat being known and designated as Lots U-1, U-2, U-3, U-4 and U-5.

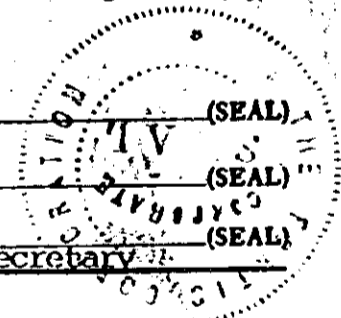
This is a portion of the identical property conveyed to The Fortis Corporation by Philip T. Bradley, et al by deed recorded November 3, 1980, in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1136, at Page 621.

GRANTEE'S ADDRESS: 408 East North Street, Greenville, South Carolina 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of November, 1984

SIGNED, sealed and delivered in the presence of:  
BY: Philip T. Bradley (SEAL)  
Vice President  
and Marjorie J. King (SEAL)  
Assistant Secretary



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of November 1984  
Philip T. Bradley (SEAL)  
Notary Public for South Carolina  
My commission expires: 9/26/90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of NOV 30 1984 at 11:13 A.M. No. 16401

ECTO - 1 NO 30 84 022 .CC

